

FOREWORD

There are many things in this book that, when understood, will shake the world to its core. Let me offer a small hint at what the reader will encounter. First, we are informed that nothing in this current, collapsing world, has come about by accident. What unfolds before us can be considered a book already written.

The story exists, and at the same time the characters in the book are here now, living a life wherein every moment is new and every choice free.

We are experiencing the end of a time period wherein deceit has been allowed to rule. The outcome has been great suffering for the many, over thousands of years, as rapacious theft, murder, slavery, genocide, rape, hatred and disdain for life covered the Earth. Every kind of evil has been done, with undoubtedly the greatest evil being chattel slavery's murder of the human spirit.

Knowing what has occurred and what deliverance is prayed for, one might ask, "Who wrote this story?" We can answer God, or Allah, or the Source, but Mr. Muhammad lets us know that is not a sufficient answer. It leads to imagining powers in the sky that do not exist independent of the human being.

In this book Mr. Muhammad tells us that we live two lives - one in the form of our physical body and one in the form of our spirit. The one who 'writes the story,' or creates what is to come, is the spirit of the human being.

You'll read that the ancestors of today's Black man and woman made intentional and knowing sacrifices for the purpose of sending their future generations through an experience that would correct and perfect them. Their intention was for a death and resurrection to take place, and it has and is taking place.

One day we will come to realize the enormity of these sacrifices, and what a gift they gave to all of humanity. But for now we will do well to

awaken to what is occurring in the present and who is on the scene. Be prepared to read slowly and to digest what is being said.

In the first words, paragraphs and pages of Chapter One, we join Silis Muhammad at the point in time when he realizes, accepts and begins to fulfill his role. He brings us into his thoughts and feelings; those of a mature, experienced man, who is about to make a very grave and great decision.

May you feel the Love for every human being, the world over, in which this book is offered.

Ida Hakim

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The only leader of nations, in my opinion, who recognizes the "Truth" of the prophecies in the Bible and Holy Qur'an is Dr. Mahmoud Ahmadinejad, former president of the Islamic Republic of Iran. He also recognizes that we, Afrodescendants, are owed reparations from the U.S. and Great Britain, et al.

INTRODUCTION

In Chapter One, Mr. Muhammad gives us an intimate, personal view into his life and his state of mind and spirit as he watched the fall of the Lost-Found Nation of Islam after the passing away of the Honorable Elijah Muhammad. Upon reaching the conclusion that someone must stand up for the Truth, and seeing that no other person in a position of power was prepared to challenge Imam Wallace D. Muhammad, he decided that he, Silis, was prepared to die, if that should be the case, in order to resurrect the Lost-Found Nation of Islam back to the path laid out by the Honorable Elijah Muhammad.

We follow Silis Muhammad as he proceeds to Chicago, takes his stand, and presents a letter to Imam Muhammad challenging the deviations that he (the Imam) had taken from the mission of his father, Elijah Muhammad. We are introduced to Silis Muhammad's own studies of the Scriptures as he seeks to confirm or deny what others have believed to be the role of Elijah Muhammad in prophesy, and the role of Imam Muhammad. Chapter two is made up of the contents of the letter to Imam Wallace D. Muhammad. The letter is, in essence, a declaration of spiritual warfare.

We observe the progress of that warfare in the chapters that follow. Spiritual warfare as Mr. Muhammad defines it, is engaged by seeking the Truth and questioning the lie until it dies.

Chapter Three, entitled "The Squabble", gives us a view into the positions taken by Mr. Silis Muhammad and Minister Louis Farrakhan at a meeting organized in 1980 by Brother Yusuf Bey. In his statement, Mr. Muhammad sheds more light on prophesy and certain prophetic roles that were fulfilled by the Honorable Elijah Muhammad as evidenced by his works and his words. This chapter, as well as the entire book, will be of strong interest to scholars and theologians in the way it reveals the time that we are living in, and the fulfillment of the Scriptures of both the Holy Qur'an and the Bible.

Chapters Four, Five and Six delve deeply into the history of the Lost-Found Nation of Islam and into the words of the Honorable Elijah Muhammad regarding himself, what prophesy his roles fulfill, who is yet to come and what has yet to happen. It points to places where the words spoken and events that have occurred relate to and reveal the characters on the stage, so to speak. These chapters challenge what has been put forth as scriptural scholarship within the Nation of Islam and elsewhere. The questioning of the lie continues in Chapter Six, entitled "The Biggest Untruth Ever Believed." In this chapter Mr. Muhammad questions the timelines and interpretations of the Bible put forward by religious scholars and theologians, and believed by millions of people.

Chapter Seven is taken from a lecture delivered in 2012 in which the subject matter is comprehensive, fleshing out the foundation for Mr. Muhammad's years and years of work on behalf of Black people including his very significant work at the United Nations. With regard to Biblical prophesy of God's chosen people, he asks, "Do you see us walking through prophecy? Do you see the parallel between prophecy and us? The Books are all about you - it's your life."

In the final chapter, Mr. Muhammad takes the reader with him as he travels to Egypt. The vast and divine picture that he paints in this chapter, while visiting the pyramids, reveals the incredible significance of the time period we are living in, and the awakening and rise of the slave descendants and of all Black people as envisioned and set into motion by the ancestors long, long ago.

This is a book not only worthy to be read, but worthy to be re-read and studied by all people of all races and cultures as it speaks to the condition of the world today, and it clearly holds forth the promise of a new heaven and a new earth.

End of this Book Excerpt



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